### Application for a premises licence to be granted under the Licensing Act 2003

#### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

the proprietor of an educational establishment

e)

I/We MR ABDUL ASLAMI  (Insert name(s) of applicant)  apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003  Part 1 – Premises Details											
Posta	l address	s of premises or, if none, ordnance	e survey map refe	rence	or description	en e					
	WEMBLEY BAY FISH & CHIPS 13 WEMBLEY HILL ROAD  2 3 OCT 2015  DIGITAL PUSTROOM										
		KP.	095571969938 SiG	∭ N <b>E</b> DF							
Post	town	WEMBLEY			Postcode	HA9 8AF					
Teler	shone nu	mber at premises (if any)	07908796958	-		·					
Non-	domestic	rateable value of premises	£11,000.00								
Part 2	2 - Applie	cant Details	The second of th								
Pleas	e state w	hether you are applying for a prer		se tick	as appropriate						
a)	an indi	ividual or individuals *	[	$\boxtimes$	please complete	section (A)					
b)	a perso	on other than an individual *	and the state of t		ULIF						
	i. a	s a limited company	E:SAGIOTSHIE		please complete	section (B)					
	ii. a	s a partnership	i		please complete	section (B)					
	iii. a	s an unincorporated association or	r [		please complete	section (B)					
	iv. o	ther (for example a statutory corp	oration)		please complete section (B)						
c)	a recog	gnised club	[		please complete	section (B)					
d)	a chari	ty	[		please complete	section (B)					

please complete section (B)

f)	a health s	ervice	a health service body						please compl	ete section (B)	
g)		s Act 2	2000 (d		ler Part 2 of the espect of an in		lent		please compi	ete section (B)	
ga)	a person who is registered under Chapter 2 of Part 1  please complete section (B) of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England										
h)	hard the third of ficer of police of a police force in England please complete section (B) and Wales										
* If yo	u are appl	ying a	s a per	son desci	ribed in (a) or	r (b) ple	ase co	onfirm	:		
Please	tick yes										
I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or											
l am m	naking the statutory		-	oursuant 1	to a						
	•			l by virtu	e of Her Maj	esty's p	reroga	ative			
(A) IN	I <b>DIVID</b> UA	AL AI	PLIC	ANTS (f	fill in as appli	cable)					
Mr	M M	lrs [		Miss		Ms			r Title (for ple, Rev)		
Surna ASLA							t nan DUL	nes			
I am 1	8 years old	or ov	er						☑ Plea	se tick yes	
Current postal address if different from premises address											
differe	ent from pre										
differe	ent from press								Postcode		
differe addres Post to	ent from press	emises	5	umber		0.70			Postcode		

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# **SECOND INDIVIDUAL APPLICANT** (if applicable)

Mr   Mrs	Miss		Other Title (for example, Rev)					
Surname		First name	First names					
I am 18 years old or over			☐ Plea	se tick yes				
Current postal address if different from premises address								
Post town			Postcode					
Daytime contact telephone	number							
E-mail address (optional)								
(B) OTHER APPLICANTS  Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.  Name  Address								
Registered number (where a	pplicable)							
Description of applicant (for example, partnership, company, unincorporated association etc.)								
Telephone number (if any)			,					
E-mail address (optional)								

# Part 3 Operating Schedule

In all cases complete boxes K, L and M

Who	en do you want the premises licence to start?	DD MM YYYY									
-	ou wish the licence to be valid only for a limited period, when do you t it to end?	DD MM YYYY									
Plea	Please give a general description of the premises (please read guidance note 1)										
ΑF	ISH AND CHIPS RESTAURANT WITH A FACILITY TO SERV	VE ALCOHOL.									
	000 or more people are expected to attend the premises at any one time, se state the number expected to attend.										
Wha	at licensable activities do you intend to carry on from the premises?										
(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)											
(Ple	ase see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2	2 to the Licensing Act 2003)									
	ase see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and vision of regulated entertainment	2 to the Licensing Act 2003)  Please tick any that apply									
		Please tick any that									
Prov	vision of regulated entertainment	Please tick any that									
Prov	vision of regulated entertainment plays (if ticking yes, fill in box A)	Please tick any that									
Prova) a) b)	vision of regulated entertainment  plays (if ticking yes, fill in box A)  films (if ticking yes, fill in box B)	Please tick any that									
Prova) a) b) c)	vision of regulated entertainment  plays (if ticking yes, fill in box A)  films (if ticking yes, fill in box B)  indoor sporting events (if ticking yes, fill in box C)	Please tick any that									
Prov  a)  b)  c)  d)	plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D)	Please tick any that									
Prov  a)  b)  c)  d)  e)	plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E)	Please tick any that									
Prov  a)  b)  c)  d)  e)	plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E) recorded music (if ticking yes, fill in box F)	Please tick any that									
Prov  a)  b)  c)  d)  e)  f)  h)	plays (if ticking yes, fill in box A)  films (if ticking yes, fill in box B)  indoor sporting events (if ticking yes, fill in box C)  boxing or wrestling entertainment (if ticking yes, fill in box D)  live music (if ticking yes, fill in box E)  recorded music (if ticking yes, fill in box F)  performances of dance (if ticking yes, fill in box G)  anything of a similar description to that falling within (e), (f) or (g)	Please tick any that									

Late night refreshment Standard days and timings (please read guidance note			Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	$\boxtimes$
6)	•		(process read guitantee ness 2)	Outdoors	
Day	Start	Finish	1	Both	
Mon	23:00	00:00	Please give further details here (please read guidance	note 3)	
	HRS	HRS			
Tue	23:00	00:00			
	HRS	HRS			:
Wed	23:00	00:00	State any seasonal variations for the provision of lat	<u>e night refresh</u>	ment
	HRS	HRS	(please read guidance note 4)		
Thur	23:00	00:00			
:	HRS	HRS			
Fri	23:00	00:00	Non standard timings. Where you intend to use the		
	HRS	HRS	provision of late night refreshment at different time the column on the left, please list (please read guidant		<u>um</u>
Sat	23:00	00:00			
	HRS	HRS			
Sun	23:00	00:00			
	HRS	HRS			







Supply of alcohol Standard days and timings (please read guidance note			Will the supply of alcohol be for consumption – please tick (please read guidance note 7)	On the premises	
6)				Off the premises	
Day	Start	Finish		Both	$\boxtimes$
Mon	10:00	00:00	State any seasonal variations for the supply of alcoho	ol (please read	
	HRS	HRS	guidance note 4)		
Tue	10:00	00:00	NONE		
	HRS	HRS			
Wed	10:00	00:00			
	HRS	HRS			
Thur	10:00	00:00	Non standard timings. Where you intend to use the		
	HRS	HRS	supply of alcohol at different times to those listed in the left, please list (please read guidance note 5)	tue commu ou i	<u>ine</u>
Fri	10:00	00:00	NONE		
	HRS	HRS			:
Sat	10:00	00:00			
	HRS	HRS			
Sun	10:00	00:00			
	HRS	HRS			

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

Name MR ABDUL	ASLAMI
Address	
Postcode	
Personal licen	ce number (if known)
	ing authority (if known) OROUGH COUNCIL

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

NONE

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Hours premises are open to the public Standard days and timings (please read guidance note 6)		d timings	State any seasonal variations (please read guidance note 4)  NONE
Day	Start	Finish	
Mon	10:00	00:00	
	HRS	HRS	
Tue	10:00	00:00	
	HRS	HRS	
Wed	10:00	00:00	
	HRS	HRS	Non standard timings. Where you intend the premises to be open to the
Thur	10:00	00:00	public at different times from those listed in the column on the left, please list (please read guidance note 5)
	HRS	HRS	NONE
Fri	10:00	00:00	
	HRS	HRS	
Sat	10:00	00:00	4
	HRS	HRS	
Sun	10:00	00:00	
	HRS	HRS	

M Describe the steps you intend to take to promote the four licensing objectives:

- a) General all four licensing objectives (b, c, d and e) (please read guidance note 9)
- -STRICT IMPLEMENTATION OF CHALLENGE 25 POLICY
- -ALL STAFF TO BE TRAINED IN RESPONSIBLE ALCOHOL RETAILING
- -CCTV TO RECORD FOR 24HRS.
- -JOINING RETAILWATCH SCHEMES & KEEPING IN TOUCH WITH THE POLICE
- -REFUSAL AND INCIDENT BOOKS KEPT AT PREMISES
- -TRAINING MANUAL WILL BE KEPT AT PREMISES
- b) The prevention of crime and disorder
- -CCTV INSTALLED INSIDE AND OUTSIDE THE PREMISES
- -CCTV TO RECORD FOR 24HRS
- -JOIN RETAIL WATCH SCHEMES
- -INCIDENT BOOK AVAILABLE ON PREMISES AT ALL TIMES
- -ALL ALCOHOL WILL BE SERVED WITH A MEAL/TAKEAWAY ORDERS ONLY
- c) Public safety
- -CCTV TO MONITOR PREMISES 24HOURS
- d) The prevention of public nuisance
- -NOTICE TO CUSTOMERS REGARDING CONSIDERATION FOR NEIGHBOURS.
- -TO MONITOR ANTI SOCIAL BEHAVIOUR BY USE OF CCTV
- -ASKING CUSTOMERS TO LEAVE PREMISES IN A QUIET AND ORDERLY MANNER
- e) The protection of children from harm
- -STRICT IMPLEMENTATION OF CHALLENGE 25 POLICY
- -CHALLENGE 25 POSTERS DISPLAYED ACROSS THE PREMISES
- -REFUSALS REGISTER TO BE ON THE PREMISES AND KEPT UP TO DATE AND MADE AVAILABLE UPON THE REQUEST OF POLICE, TRADING STANDARDS AND LOCAL AUTHORITY LICENSING OFFICERS

#### Checklist:

Checkist:			DE . 41.1.4	* ** . 4	
A Lhava mada		ant of the for	Please tick to	indicate agreer	
	or enclosed paym				
	sed the plan of the	•			$\boxtimes$
applicable.	copies of this appl	ication and the plan to responsible	authorities and	others where	$\boxtimes$
	sed the consent for fapplicable.	orm completed by the individual I	wish to be design	nated premises	$\boxtimes$
<ul> <li>I understand</li> </ul>	that I must now a	advertise my application.			$\boxtimes$
<ul> <li>I understand rejected.</li> </ul>	that if I do not co	omply with the above requirements	my application	will be	$\boxtimes$
LEVEL 5 ON TH	IE STANDARD : LSE STATEME	N SUMMARY CONVICTION T SCALE, UNDER SECTION 158 INT IN OR IN CONNECTION V	OF THE LICI	ENSING ACT 2	
1 art 4 - Signatur	es (piease reau g	guidance note 10)			
		nt's solicitor or other duly author nt, please state in what capacity.		guidance note 1	1).
Signature	Steeper				
Date	22-10-2015				
Capacity	AGENT				
		f 2 <sup>nd</sup> applicant or 2 <sup>nd</sup> applicant's ). If signing on behalf of the app			24. ·
Signature					
Date					
Capacity					
Contact name (who application (please MR MANPREE PERSONAL LICE STUDIO 8 HAYES BUSINE HAYES CAMPU	read guidance no I SINGH KAPO CENCE COURS CSS STUDIO	OOR	espondence asso	ociated with this	
COLLEGE WAY	<u>Y</u>	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		
	YES		Postcode	UB3 3BB	
Telephone number		020 8606 0558			
If you would prefer info@personallic		with you by e-mail, your e-mail a	ddress (optional	)	

